# Health and Wellbeing Board AGENDA

DATE:	Thursday 5 July 2018
TIME:	12.30 pm
VENUE:	Committee Rooms 1 & 2, Harrow Civic Centre

#### **MEMBERSHIP** (Quorum 5)

Chair: Councillor Graham Henson

#### **Board Members:**

Councillor Ghazanfar Ali Councillor Simon Brown Dr Amol Kelshiker (VC) Rob Larkman

Councillor Janet Mote Marie Pate Councillor Christine Robson Dr Genevieve Small Vacancy

#### **Reserve Members**

Councillor Dean Gilligan Councillor Maxine Henson Councillor Dr Lesline Lewinson Councillor Krishna Suresh Vacancy Dr Sharanjit Takher Harrow Council Harrow Council Chair, Harrow Clinical Commissioning Group Accountable Officer, Harrow Commissioning Group Harrow Council Healthwatch Harrow Harrow Council Harrow Clinical Commissioning Group Harrow Clinical Commissioning Group

Harrow Council Harrow Council Harrow Council Harrow Council Healthwatch Harrow Harrow Clinical Commissioning Group

#### **Non Voting Members:**

Carol Foyle, Representative of the Voluntary and Community Sector Carole Furlong, Director of Public Health, Harrow Council Paul Hewitt, Interim Corporate Director - People, Harrow Council Chris Miller, Chair, Harrow Safeguarding Children Board Jo Ohlson, NW London NHS England Vacancy, Borough Commander, Harrow Police Visva Sathasivam, Interim Director Adult Social Services, Harrow Council Javina Sehgal, Chief Operating Officer, Harrow Clinical Commissioning Group

**Contact:** Miriam Wearing, Senior Democratic Services Officer Tel: 020 8424 1542 E-mail: miriam.wearing@harrow.gov.uk



# **Useful Information**

## Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at: <u>http://www.harrow.gov.uk/site/scripts/location.php</u>.

## Filming / recording of meetings

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

### Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

Agenda publication date: Wednesday 27 June 2018

# AGENDA - PART I

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Board;
- (b) all other Members present.

#### **3. MINUTES** (Pages 5 - 10)

That the minutes of the meeting held on 7 June 2018 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Board Procedure Rule 14.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, Monday 2 July 2018. Questions should be sent to <u>publicquestions@harrow.gov.uk</u>

No person may submit more than one question].

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Board Procedure Rule 13 (Part 4B-1 of the Constitution).

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Board Procedure Rule 13 (Part 4B-1 of the Constitution).

7. INFORMATION REPORT: 0-19 PH NURSING COMMISSIONING UPDATE (Pages 11 - 16)

Joint report of the Director of Public Health, Harrow Council and Chief Operating Officer, Harrow Clinical Commissioning Group

#### 8. INFORMATION REPORT: HARROW INTEGRATED SEXUAL & REPRODUCTIVE HEALTH SERVICE COMMISSIONING UPDATE (Pages 17 - 24)

Report of the Director of Public Health

#### 9. INFORMATION REPORT: DIABETES CARE (Pages 25 - 56)

Report of the Chair, Enterprise Wellness

#### 10. ANY OTHER BUSINESS

Which cannot otherwise be dealt with.

# **AGENDA - PART II - NIL**

#### \* DATA PROTECTION ACT NOTICE

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]